### 2018 SOPHOMORE RETREAT



#### WELCOME RETREATANTS:

Congratulations! You will be attending a great retreat. A retreat is a time to get away from the regular routine of life to experience faith in a different way. It will be a fun, interactive, and prayerful experience. Bring an open heart and a good attitude.

**PARENTS:** The retreat will take place at Potter's Ranch and will include a combination of indoor and outdoor activities. The retreatants will be participating a low ropes leadership/team-building course, and will have an opportunity to hear witnesses about servant leadership and of course time for prayer.

#### **General Information:**

Destination: Potter's Ranch, 5194 Beaver Rd, Union, KY 41091

Designated Supervisor(s): Mr. Bobby Gulla and other faculty of SHDHS

Date/Time/Mode of Departure: Tuesday, April 17th, 8:00 AM from SHDHS via Bus

Date//Time/Mode of Return: Tuesday, April 17th, 2:35 PM to SHDHS via Bus

Student Cost: None (STUDENT MUST BRING PACKED LUNCH)

Dress Code: Out of Uniform (follow out of uniform guidelines in handbook).

Dress for weather a majority of the retreat will take place outside.

#### WHAT YOU NEED TO BRING:

• Packed Lunch and Drink (refrigeration not available)

• Make sure to wear appropriate shoes and clothing to be outside and actively moving. Make sure you check the weather for the day.

**DEADLINE:** The Permission/Medical Form to your **Sophomore Religion Teacher by 4/12/2018.** 

**CODE OF CONDUCT:** School rules are expected to be followed. Do not wear or bring any items with you that you would not be permitted to wear/use while at school (School uniform policy should be followed). Violations of school policy will result in consequences deemed appropriate by the school administration.

**Location:** Potter's Ranch

5194 Beaver Rd, Union, KY 41091

Emergency Phone Number: 859-525-0255 (School); 859-538-3740 Potter's Ranch Office Phone Number

### SCHOOL ACTIVITY / FIELD TRIP



## Parental/Guardian Consent Form and Liability Waiver

### **2018 SOPHOMORE RETREAT**

Dear Parent(s)/Guardian(s):		
Your son or daughter is eligible to participate in a school-sponsored activity that requires transportation to a location away from		
the school site. This activity will take place under the supervision of employees of St. Henry District High School.		
The following is a brief description of the activity:		

The following is a brief description	of the activity:	
Curriculum Goal:	Sophomore Retreat	
Destination:	Potter's Ranch	
Designated Supervisor(s):	Mr. Robert Gulla, SHDHS Faculty	
Date/Time/Mode of Departure:	Tuesday, April 17th, 8:00 AM from SHDHS via Bus	
Date//Time/Mode of Return:	Tuesday, April 17th, 2:30 PM to SHDHS via Bus	
Student Cost:	None (bring a packed lunch and drink; refrigeration not available)	
Dress Code:	Out of Uniform (follow out of uniform guidelines in handbook)	
Deadline for Permission Form:	dline for Permission Form: April 12, 2018	
Emergency Phone Contact:	Potter's Ranch 859-586-5475; SHDHS 859-525-0255	
personal actions taken by the named personal actions that are not in comp  I hereby request that my child, understand that this activity will tak my child will be under the supervisit  High School and its representatives	gal guardian, you remain fully responsible for any legal liability that may result from any student.) (As a student, you remain subject to any disciplinary action that may result from liance with the rules of the school.)	
I recognize that I remain fully respon	nsible for any legal liability resulting from personal action by my child.	
Parent/Guardian Signature		
Date		
STUDENT PARTICIPANT I understand that I am subject to the directions of the designated supervised Signature of Student Participant		
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# MEDICAL MATTERS

I hereby warrant that to the best of my knowledge, my child is in good health, and I assume all responsibility for the health of my child. Of the following statements pertaining to medical matters, sign only those that apply.

**Emergency Medical Treatment:** In the event of an emergency, I hereby give permission to transport my child to a hospital for emergency medical treatment. I wish to be advised prior to any further treatment by the hospital or doctor. In the event of an emergency, if you are unable to reach me at the above phone numbers, contact:

Name and Relationship	Phone
Signature	Date
	vill bring all such medications necessary, and such medications will ns for seeing that the child takes such medications, including dosage
Signature	Date
□ <b>No medication of any type,</b> whether prescription or not is life-threatening and emergency treatment is required.	n-prescription, may be administered to my child unless the situation
Signature	Date
☐ I hereby grant permission for non-prescription in ibuprofen, throat lozenges, cough syrup) to be given to my cough syrup.	nedication (i.e., non-aspirin products such as acetaminophen of hild, if deemed appropriate.
Signature	Date
<b>Specific Medical Information:</b> The school will take rea confidence.	sonable care to see that the following information will be held in
☐ Allergic reactions (medications, foods, plants, insec Any physical limitations: ☐ Yes ☐ No	ts, etc.)
You should be aware of these special conditions of my child	:
<b>Special Dietary Needs or Concerns</b> : The school will wor student has. If the dietary needs require more than a reasona Campus Ministry in order to accommodate the needs of the state of the school will work as the school will be school will work as the school will be school will be school will work as the school will be sch	• •
Are there any special dietary needs:    Yes    No	
Please list any special dietary needs:	